



# EVENT PERMIT

Ordinance 17-08



## Worlds Richest Tarpon Tournament Awards

**PERMIT NUMBER:** TMP2025-00160

**Date(s) of Event:** May 23, 2025

Property Owner: LEE COUNTY

Applicant: GARY CROSS  
941-964-0568

Description: 40th annual awards ceremony. Alcohol consumed, live band, Road closure on May 23, 2025 from 2:00PM until 11:59PM

Location of event: 131 - 135 1ST ST W, BOCA GRANDE, FL 33921  
**Park Ave from 3rd to 4th St**

|   |                |
|---|----------------|
| Will the event be attended by 1000 or more people ?   | No             |
| Will the event be held on County Owned Property ?     | Yes            |
| Will there be alcohol consumed or sold at the event ? | To Be Consumed |
| Will a bond be posted for this event ?                | No             |

**Permit Conditions:**

- \* Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- \* The premises is to be left in the same condition as it was prior to the event.
- \* The permit is to be readily available for inspection during the entire event.
- \* If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners  
Lee County, Florida

  
County Manager      Date 5/1/25



Lee County  
*Southwest Florida*

# Event Application

Special Event

Use of  
County  
Property

Alcohol  
within Lee  
County  
Facilities

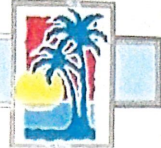
Film, Video  
&  
Photography

*World's Richest Tarpon Tournament Awards*

*TMP2025-00160*



# Lee County Event Permit Application



## Event Application

Check the appropriate box(es) below:

- ☐ SPECIAL EVENT PERMIT  
☒ USE OF COUNTY PROPERTY PERMIT  
☒ PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
☐ FILM PERMIT

| Section I - GENERAL INFORMATION (All Permit Types)                            |   |
|---|---|
| Title of Event / Name of Production   | Worlds Richest Tarpon Tournament Awards   |
| Date(s) of Event / Production:  | 5/23/2024   |
| Location(s) of Event:   | Park Ave. from 3rd to 4th St.   |
| Name of Applicant:  | Gary Cross  |
| Applicant Address:  | 471 Park Ave (PO Box 704)<br>Boca Grande, FL 33921  |
| Applicant Phone Number:   | 941-964-0568  |
| Contact Person:<br>(If different from applicant)                              |   |
| Contact Phone Number:<br>(If different from applicant)                        |   |
| Email Address:  | info@bocagrandechamber.com  |
| Estimated Attendance:   | 250   |
| Event Description:<br>Include each activity, when activities take place, etc. | Worlds Richest Tarpon Tournament's 40th annual awards ceremony. Alcohol consumed (not sold), live band, award ceremony. We will need the road closed. |
| Hours of Operation:   | 2pm-11:59pm   |
| STRAP # of Parcel:  | 14-43-20-01-00005.0010  |
| Owner of Premises*:   | Lee County BoCC   |

\*Notarized statement from the property owner specifically consenting to the proposed use required.



## Lee County Event Permit Application



What is the Zoning Classification of the premises? County Right of Way

Are any temporary structures to be installed for the event? ☒ Yes ☐ No Type: Stage/Canopy

Do you have the appropriate permits for the temporary structures? ☐ Yes ☐ No

\* For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activities identified, including all parking areas.

Insurance Company Insuring the Event: theeventhelper.com

Note: Certificate of Insurance must be submitted at time of application

Surety Company Bonding this Event (Name and Address): \_\_\_\_\_

Will Vehicles be Used as Part of This Event?

☐ Yes ☒ No

If yes, automobile coverage must be included on the certificate of insurance.

Will Food be Available at this Event?

☐ Yes ☒ No

If yes, products liability coverage must be included on the certificate of insurance.

Will Alcoholic Beverages be served/consumed at this Event?

☒ Yes ☐ No

If yes, liquor liability coverage must be included on the certificate of insurance.

Name & Address of Organization Providing Food: \_\_\_\_\_

Type of Food being Served: \_\_\_\_\_

### Section II - USE OF COUNTY PROPERTY PERMIT

Organization Sponsoring the Event: Boca Grande Area Chamber of Commerce

### Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT

Is alcohol being sold/consumed on County Property?

☒ Yes ☒ No

If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Property.

Non-profit certificate/registration number:

(Required if alcohol is to be SOLD at the event)

Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for further details



# Lee County Event Permit Application



Type of Production (choose all that apply):

|  |   |  |                                       |
|--|---|--|---------------------------------------|
| <input type="checkbox"/> TV Movie or Special         | <input type="checkbox"/> TV Series / Pilot        | <input type="checkbox"/> TV Commercial | <input type="checkbox"/> Still Photos |
| <input type="checkbox"/> Public Service Announcement | <input type="checkbox"/> Industrial / Documentary | <input type="checkbox"/> Other: _____  |                                       |

Will any of the following be needed or included\*?

|                                |   |                             |
|--------------------------------|---|-----------------------------|
| Street Closure                 | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| Traffic / Crowd Control        | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| Fire or Burning                | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| Explosives or Pyrotechnics     | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| Animals, Large or Small        | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| Construction of Any Kind       | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| Large and/or Numerous Vehicles | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| Helicopters, Boats, etc.       | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| Stunts                         | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| Other                          | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |

\* For any marked Yes, provide further details below:

Special Parking Requirements:

City or County Services Required: (Personnel, equipment, facilities, etc.)

The following information is required for local and state records on production in Florida to track the economic impact of the industry. If exact figures are not available, please estimate as closely as possible.

|   |  |                               |
|---|--|-------------------------------|
| Number in Cast: _____                             | Number in Crew: _____                      | Number of locals hired: _____ |
| Total budget: _____                               | Estimate amount spent in Lee County: _____ |                               |
| Hotel room nights: _____                          | Number of shooting days: _____             |                               |
| <small>number of rooms x number of nights</small> |  |                               |

## Lee County Event Permit Application



### SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

### SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

### SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

### SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



Lee County Event Permit Application




SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

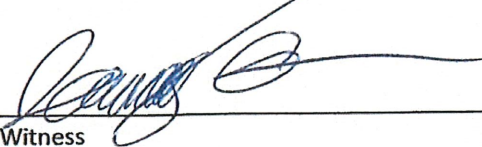
  
\_\_\_\_\_  
Signature of Applicant

Gary Cross

\_\_\_\_\_  
Print Name of Applicant and Title

4/17/2024

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Witness

Dewey Atchison

\_\_\_\_\_  
Print Name of Witness

4/17/2024

\_\_\_\_\_  
Date

Lee County Event Permit Application



LEE COUNTY SHERIFF'S DEPARTMENT  
14750 SIX MILE CYPRESS PARKWAY  
FORT MYERS, FLORIDA 33912  
(239) 477-1199

Check the appropriate box(es) below:

- ☐ SPECIAL EVENT PERMIT  
☒ USE OF COUNTY PROPERTY PERMIT  
☒ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Parking:

Parking in authorized areas only. Roadways will not be impeded.

Deputies (How Many?):

One detail deputy for security and presence while event takes place.

Fee for Services:

Contact LCSO Details Unit

Special Arrangements:

All alcoholic beverages must remain within the confines of the event. Any amplified sounds must adhere to the Lee County Noise Ordinance. Vendor will be required to hire one deputy for security and presence. Vendor will be responsible for securing and placing barricades and cones at all point of access surrounding the event area in order to keep pedestrian foot traffic seperate from vehicle traffic.

Print Name:

P. Cummings

Signature:

[Handwritten Signature]

Title:

Commander

Date:

4 26 24



Lee County Event Permit Application



**FIRE DEPARTMENT**


*The Fire Department serving the area where the event is to be held signs this form.  
Please see User's Guide for contact information and Fire District Map.*

*Check the appropriate box(es) below:*

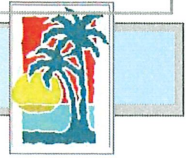
- ☐ SPECIAL EVENT PERMIT  
☒ USE OF COUNTY PROPERTY PERMIT  
☐ FILM PERMIT

**AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.**

|                         |                                 |
|-------------------------|---------------------------------|
| Fire Guards (How Many?) | None                            |
| Fee for Services:       | None                            |
| Flammable Vegetation:   | None                            |
| First Aid Equipment:    | None                            |
| Fire Extinguishing:     | None                            |
| Special Arrangements:   | In case of emergency - Dial 911 |

Print Name: C.W. Blosser  
Signature:   
Title: Fire Chief  
Date: 4/23/2024

## Lee County Event Permit Application



## EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY

2000 Main St., Suite #100

FORT MYERS, FL 33901

(239) 533-3911

*Check the appropriate box(es) below:*

- ☐ SPECIAL EVENT PERMIT  
☒ USE OF COUNTY PROPERTY PERMIT  
☒ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Treatment Facilities:

None necessary.

Medical Personnel:

None necessary.

Medical Supplies /  
Equipment:

None necessary.

Safety Requirements:

Applicants shall follow all CDC and FDOH directives, and the Florida Governor's Executive Orders concerning health and safety.

Fee for Services

Not applicable.

Special Arrangements:

Please call 911 in the event of an emergency. To arrange special event coverage, contact our office at EMSDetail@leegov.com.

Print Name: Douglas B. Higgins

Signature:

Digitally signed by Captain Douglas B.  
Higgins  
Date: 2024.05.05 16:27:10 -04'00'

Title:

Captain, EMS Operations

Date:

May 5, 2024



Lee County Event Permit Application



DEPARTMENT OF TRANSPORTATION  
1500 MONROE STREET  
FORT MYERS, FL 33901  
(239) 533-8580

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT  
☐ USE OF COUNTY PROPERTY PERMIT  
☐ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Parking:

No event parking is permitted in Lee County maintained road right of ways.

Ingress and Egress:

Please use all established means of ingress and egress.

Special Arrangements:

Shall use Lee County Sheriff's Office for assistance with traffic control as needed.  
Emergency vehicle access and public vehicular access shall be maintained on all surrounding Lee County maintained roads.

Print Name: Nathan Thoman

Signature: Nathaniel C. Thoman

Digitally signed by Nathaniel C. Thoman  
Date: 2025.04.09 12:06:14 -04'00'

Title: Project Manager

Date: 04/09/25

Lee County Event Permit Application



LEE COUNTY PARKS AND RECREATION  
3410 PALM BEACH BOULEVARD  
FORT MYERS, FLORIDA 33916  
(239) 533-7275

Check the appropriate box(es) below:

- ☒ SPECIAL EVENT PERMIT  
☐ USE OF COUNTY PROPERTY PERMIT  
☐ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Illumination:

N/A

Parking Areas:

N/A

Special Arrangements:

N/A - Event is not on Parks and Rec property and will not affect county park operations or programs.

Print Name: Colleen Via

Signature:

Title:

Countywide Services Manager

Date:

5/2/2024

Not on Park Prop - World's Best Tacos  
5/23/24



## Lee County Event Permit Application



LEE COUNTY RISK MANAGEMENT  
COUNTY ADMINISTRATION BUILDING - 4<sup>TH</sup> FLOOR  
2115 SECOND STREET  
FORT MYERS, FLORIDA 33901  
(239) 533-2221

Check the appropriate box(es) below:

- ☐ SPECIAL EVENT PERMIT  
☒ USE OF COUNTY PROPERTY PERMIT  
☒ PERMIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES  
☐ FILM PERMIT

AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT.

Insurance Requirements:

Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County.

In addition, Host Liquor Liability insurance will be required with minimum limits of One Million Dollars (\$1,000,000) per occurrence. Should Host Liquor Liability coverage be afforded under the Commercial General Liability policy, minimum acceptable limits will be Two Million Dollars (\$2,000,000) aggregate.

Special Arrangements:

A Certificate of Insurance shall be submitted as evidence of the required coverage listing Lee County, a political subdivision and Charter County of the State of Florida, P.O. Box 398, Fort Myers, FL 33902 as the certificate holder and as an automatic additional insureds and includes an automatic waiver of subrogation with regard to general liability. The certificate holder is an additional insured on a primary and noncontributory basis with regards to general liability.

Subject to proof of insurance.

Print Name: Mike Figueroa

Signature:

Title:

Risk Program Manager

Date:

April 24, 2024



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/24/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |   |                        |
|---|---|------------------------|
| <b>PRODUCER</b><br>East Main Street Insurance Services, Inc.<br>Will Maddux<br>PO Box 1298<br>Grass Valley CA 95945 | <b>CONTACT NAME:</b> Will Maddux<br><b>PHONE (A/C, No, Ext):</b> (530) 477-6521<br><b>E-MAIL ADDRESS:</b> info@theeventhelper.com<br><b>FAX (A/C, No):</b><br><b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> Evanston Insurance Company<br><b>INSURER B:</b><br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> | <b>NAIC #</b><br>35378 |
| <b>INSURED</b><br>Boca Grande Chamber of Commerce<br>c/o Gary Cross<br>471 Park Ave, 3<br>Boca Grande FL 33921      |   |                        |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD                               | SUBR WVD | POLICY NUMBER    | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|---|----------|------------------|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> Host Liquor Liability<br><input type="checkbox"/> Retail Liquor Liability<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | Y                                       | N        | 3DS5475-M3564314 | 05/23/2024<br>12:01 AM  | 05/24/2024<br>12:01 AM  | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>Deductible \$ 1,000 |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS ONLY  |   |          |                  |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
|          | <b>UMBRELLA LIAB</b><br><b>EXCESS LIAB</b><br>DED RETENTION \$   |   |          |                  |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$  |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y / N<br><input type="checkbox"/> N / A |          |                  |                         |                         | PER STATUTE<br>OTH-ER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder listed below is named as additional insured per attached MEGL 2217 01 19. Attendance: 250, Event Type: Chamber of Commerce Event.

OK 04/24/2024

**CERTIFICATE HOLDER****CANCELLATION**

|   |   |
|---|---|
| Lee County, a political subdivision and<br>Charter County of the State of Florida<br>P.O. Box 398 Fort Myers, Florida 33902<br>471 PARK AVE<br>Boca Grande FL 33921 | <b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b><br><b>AUTHORIZED REPRESENTATIVE</b><br> |
|---|---|

© 1988-2015 ACORD CORPORATION. All rights reserved.



## EVANSTON INSURANCE COMPANY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:  
COMMERCIAL GENERAL LIABILITY COVERAGE FORM

#### SCHEDULE

**Name Of Additional Insured Person(s) Or Organization(s):**

Lee County, a political subdivision and  
Charter County of the State of Florida  
P.O. Box 398 Fort Myers, Florida 33902  
471 PARK AVE  
Boca Grande , FL 33921

**A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule of this endorsement, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by the acts or omissions of any insured listed under Paragraph **1.** or **2.** of Section **II – Who Is An Insured**:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.



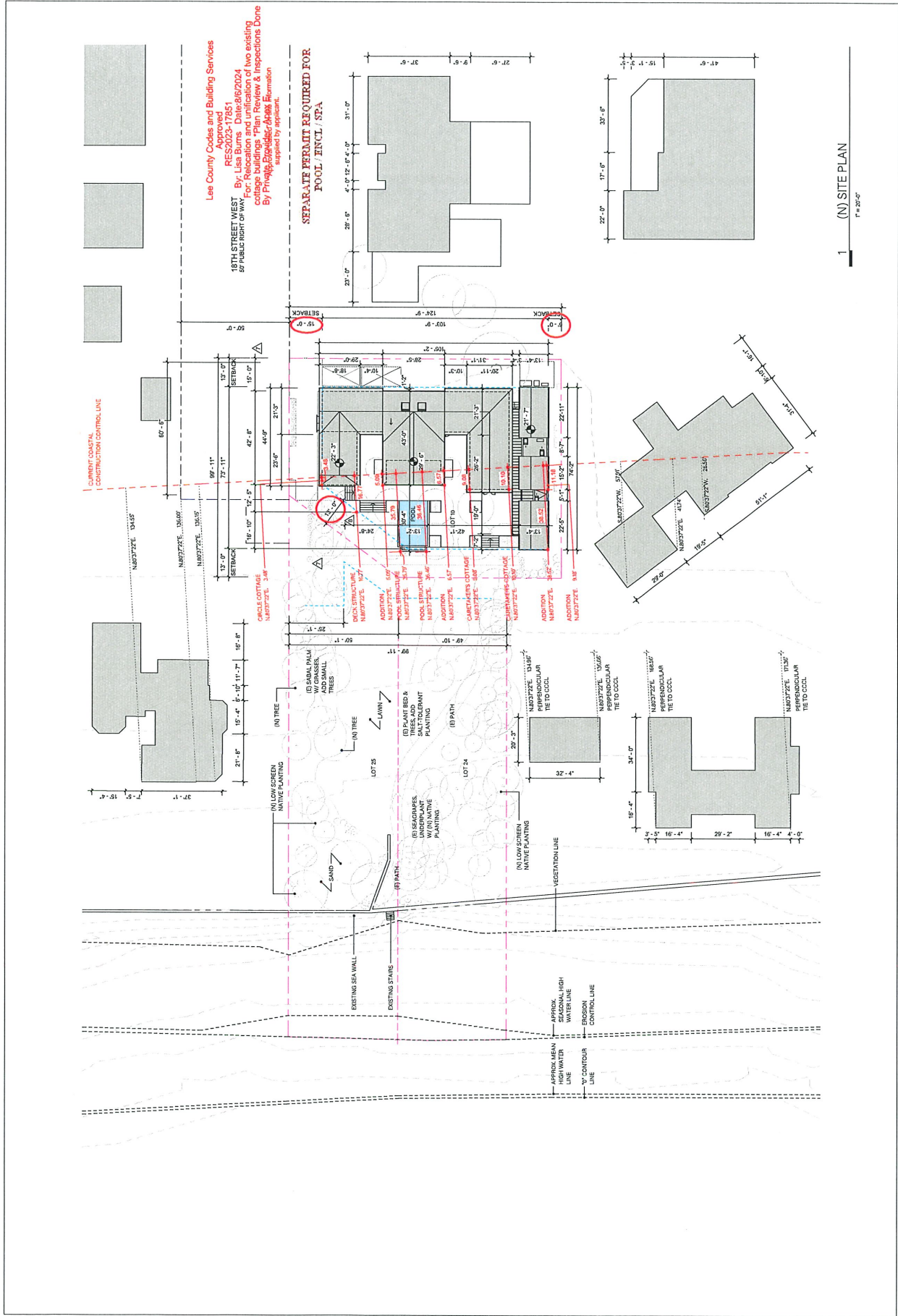
**B.** With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All other terms and conditions remain unchanged.



Lee County Codes and Building Services  
Approved  
RES2023-17851  
By: Lisa Burns Date: 6/6/2024  
For Relocation and unification of two existing  
condominiums and pool, spa, deck, pergola & inspections done  
By Private Engineer, Alexei E. Kuznetsov  
as required by applicant.

SEPARATE PERMIT REQUIRED FOR  
POOL / ENCL. SPA

| No. | Date  | Revision         |
|-----|-------|------------------|
| 1   | 06/24 | ISSUE FOR PERMIT |
| 2   | 06/24 | ISSUE FOR PERMIT |
| 3   | 06/24 | ISSUE FOR PERMIT |
| 4   | 06/24 | ISSUE FOR PERMIT |
| 5   | 06/24 | ISSUE FOR PERMIT |
| 6   | 06/24 | ISSUE FOR PERMIT |
| 7   | 06/24 | ISSUE FOR PERMIT |
| 8   | 06/24 | ISSUE FOR PERMIT |
| 9   | 06/24 | ISSUE FOR PERMIT |
| 10  | 06/24 | ISSUE FOR PERMIT |
| 11  | 06/24 | ISSUE FOR PERMIT |
| 12  | 06/24 | ISSUE FOR PERMIT |
| 13  | 06/24 | ISSUE FOR PERMIT |
| 14  | 06/24 | ISSUE FOR PERMIT |
| 15  | 06/24 | ISSUE FOR PERMIT |
| 16  | 06/24 | ISSUE FOR PERMIT |
| 17  | 06/24 | ISSUE FOR PERMIT |
| 18  | 06/24 | ISSUE FOR PERMIT |
| 19  | 06/24 | ISSUE FOR PERMIT |
| 20  | 06/24 | ISSUE FOR PERMIT |
| 21  | 06/24 | ISSUE FOR PERMIT |
| 22  | 06/24 | ISSUE FOR PERMIT |
| 23  | 06/24 | ISSUE FOR PERMIT |
| 24  | 06/24 | ISSUE FOR PERMIT |
| 25  | 06/24 | ISSUE FOR PERMIT |
| 26  | 06/24 | ISSUE FOR PERMIT |
| 27  | 06/24 | ISSUE FOR PERMIT |
| 28  | 06/24 | ISSUE FOR PERMIT |
| 29  | 06/24 | ISSUE FOR PERMIT |
| 30  | 06/24 | ISSUE FOR PERMIT |
| 31  | 06/24 | ISSUE FOR PERMIT |
| 32  | 06/24 | ISSUE FOR PERMIT |
| 33  | 06/24 | ISSUE FOR PERMIT |
| 34  | 06/24 | ISSUE FOR PERMIT |
| 35  | 06/24 | ISSUE FOR PERMIT |
| 36  | 06/24 | ISSUE FOR PERMIT |
| 37  | 06/24 | ISSUE FOR PERMIT |
| 38  | 06/24 | ISSUE FOR PERMIT |
| 39  | 06/24 | ISSUE FOR PERMIT |
| 40  | 06/24 | ISSUE FOR PERMIT |
| 41  | 06/24 | ISSUE FOR PERMIT |
| 42  | 06/24 | ISSUE FOR PERMIT |
| 43  | 06/24 | ISSUE FOR PERMIT |
| 44  | 06/24 | ISSUE FOR PERMIT |
| 45  | 06/24 | ISSUE FOR PERMIT |
| 46  | 06/24 | ISSUE FOR PERMIT |
| 47  | 06/24 | ISSUE FOR PERMIT |
| 48  | 06/24 | ISSUE FOR PERMIT |
| 49  | 06/24 | ISSUE FOR PERMIT |
| 50  | 06/24 | ISSUE FOR PERMIT |
| 51  | 06/24 | ISSUE FOR PERMIT |
| 52  | 06/24 | ISSUE FOR PERMIT |
| 53  | 06/24 | ISSUE FOR PERMIT |
| 54  | 06/24 | ISSUE FOR PERMIT |
| 55  | 06/24 | ISSUE FOR PERMIT |
| 56  | 06/24 | ISSUE FOR PERMIT |
| 57  | 06/24 | ISSUE FOR PERMIT |
| 58  | 06/24 | ISSUE FOR PERMIT |
| 59  | 06/24 | ISSUE FOR PERMIT |
| 60  | 06/24 | ISSUE FOR PERMIT |
| 61  | 06/24 | ISSUE FOR PERMIT |
| 62  | 06/24 | ISSUE FOR PERMIT |
| 63  | 06/24 | ISSUE FOR PERMIT |
| 64  | 06/24 | ISSUE FOR PERMIT |
| 65  | 06/24 | ISSUE FOR PERMIT |
| 66  | 06/24 | ISSUE FOR PERMIT |
| 67  | 06/24 | ISSUE FOR PERMIT |
| 68  | 06/24 | ISSUE FOR PERMIT |
| 69  | 06/24 | ISSUE FOR PERMIT |
| 70  | 06/24 | ISSUE FOR PERMIT |
| 71  | 06/24 | ISSUE FOR PERMIT |
| 72  | 06/24 | ISSUE FOR PERMIT |
| 73  | 06/24 | ISSUE FOR PERMIT |
| 74  | 06/24 | ISSUE FOR PERMIT |
| 75  | 06/24 | ISSUE FOR PERMIT |
| 76  | 06/24 | ISSUE FOR PERMIT |
| 77  | 06/24 | ISSUE FOR PERMIT |
| 78  | 06/24 | ISSUE FOR PERMIT |
| 79  | 06/24 | ISSUE FOR PERMIT |
| 80  | 06/24 | ISSUE FOR PERMIT |
| 81  | 06/24 | ISSUE FOR PERMIT |
| 82  | 06/24 | ISSUE FOR PERMIT |
| 83  | 06/24 | ISSUE FOR PERMIT |
| 84  | 06/24 | ISSUE FOR PERMIT |
| 85  | 06/24 | ISSUE FOR PERMIT |
| 86  | 06/24 | ISSUE FOR PERMIT |
| 87  | 06/24 | ISSUE FOR PERMIT |
| 88  | 06/24 | ISSUE FOR PERMIT |
| 89  | 06/24 | ISSUE FOR PERMIT |
| 90  | 06/24 | ISSUE FOR PERMIT |
| 91  | 06/24 | ISSUE FOR PERMIT |
| 92  | 06/24 | ISSUE FOR PERMIT |
| 93  | 06/24 | ISSUE FOR PERMIT |
| 94  | 06/24 | ISSUE FOR PERMIT |
| 95  | 06/24 | ISSUE FOR PERMIT |
| 96  | 06/24 | ISSUE FOR PERMIT |
| 97  | 06/24 | ISSUE FOR PERMIT |
| 98  | 06/24 | ISSUE FOR PERMIT |
| 99  | 06/24 | ISSUE FOR PERMIT |
| 100 | 06/24 | ISSUE FOR PERMIT |



EL STUDIO  
ARCHITECT  
1300 18th St W, NW  
WASHINGTON, DC 20001  
Mark Lawrence, AIA  
PR-2020-057998  
AIA  
tel: 371546/6637

1801 18TH ST W  
Lee County, Florida  
1801 18th St W  
Boca Grande, FL 33921

SITE PLAN

DATE: 5/6/23  
SCALE: 1" = 20'-0"  
DRAWN BY: [Signature]  
CHECKED BY: [Signature]

A011

Copyright EL Studio, LLC

1 (N) SITE PLAN  
1" = 20'-0"