

EVENT PERMIT



Ordinance 17-08

Gospel in the Park

PERMIT NUMBER:

TMP2024-00408

Date(s) of Event:

April 20, 2025

Property Owner:

UNKNOWN

Applicant:

DAMIEN AVILES

239-949-0914

Description:

Easter Church Service

April 20, 2025 7:00AM until 1:00PM

Location of event:

9200 CORKSCREW PALMS BLVD, ESTERO, FL 33928

Estero Park

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners
Lee County, Florida

County Manager

Date

ftmpprmt_specialevent.rpt



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography

Gospel in the Park

TMP2024 -00408



Event Application

| Check the | appropriate | box(es) | below: |
|-----------|-------------|---------|--------|
|-----------|-------------|---------|--------|

| | SPECIAL EVENT PERMIT |
|---|--|
| X | USE OF COUNTY PROPERTY PERMIT |
| | PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| | FILM PERMIT |

| Section I - GENERAL INFORMATION (All Permit Types) | | | |
|---|--|--|--|
| Title of Event / Name of Production | Gospel in the Park | | |
| Date(s) of Event / Production: | April 20, 2025 | | |
| Location(s) of Event: | Estero Community Park | | |
| Name of Applicant: | Calvary Chapel Gulf Coast | | |
| Applicant Address: | 20991 Three Oaks Parkway Estero, FL 33928 | | |
| Applicant Phone Number: | Phone Number: 239-949-0914 | | |
| Contact Person: (If different from applicant) | Damien Aviles | | |
| Contact Phone Number: (If different from applicant) | 239-888-9289 | | |
| Email Address: | grem28@gmail.com | | |
| Estimated Attendance: | 300 | | |
| Event Description: Include each activity, when activities take place, etc. | Easter Church Service | | |
| Hours of Operation: | 7am-1pm | | |
| STRAP # of Parcel: | 34-46-25-E4-0100C.017A | | |
| Owner of Premises*: | Lee County | | |

 $^{{}^*\}mbox{Notarized}$ statement from the property owner specifically consenting to the proposed use required.



| What is the Zoning Classification of the $$ | premises? Park | |
|---|---|---|
| Are any temporary structures to be insta | alled for the event? Yes 🔀 No | Туре: |
| Do you have the appropriate permits for | r the temporary structures? | Yes No |
| * For a 'Special Event' and 'Use of Count identified, including all parking areas. | y Property' permit, submit a site plan wit | th all proposed facilities and activities |
| Insurance Company Insuring the Event: | Florida Insure | |
| Note: Certificate of Insurance must be submitted | at time of application | |
| Surety Company Bonding this Event (Na | me and Address): None | |
| Will Vehicles be Used as Part of This Event? | Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? |
| Yes No | ☐ Yes | ☐ Yes |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. |
| Name & Address of Organization Providing Food: | one | |
| Type of Food being Served: none | | |
| Section II - USE OF COUNTY PF | ROPERTY PERMIT | |
| Organization Sponsoring the Event: Ca | ılvary Chapel Gulf Coast | |
| | | |
| Section III - SALE/CONSUMPT | ION OF ALCHOLIC BEVERAGES F | PERMIT |
| Is alcohol being sold/consumed on Cou | nty Property? | X Yes X No |
| If Yes, then a "Lee County Alcohol Permit" is required. | Only non-profit organizations can sell alcohol on County | y Property. |
| Non-profit certificate/registration num (Required if alcohol is to be <u>SOLD</u> at the event) | ber: | |
| Please note: A permit from the State of Florida I further details | Division of Alcoholic Beverages and Tobacco may a | also be required; please call (239) 344-0885 for |



| pe of Produ | ction (choose all that | t apply): | | | | | | | |
|-----------------|--|------------------|--|---|-------------------|--------|----------|-----------------|-----------|
| TV Movie | or Special | TV Ser | ries / Pilot | | TV Commer | cial | | Still Photos | |
| Public Serv | vice Announcement | ☐ Industr | rial / Documentary | \bowtie | Other: <u>Nor</u> | ne | | | |
| /ill any of the | e following be neede | d or include | d*? | | | | | | |
| | Street Closure | | | | Yes | X | No | | |
| | Traffic / Crowd Cont | trol | | | ☐ Yes | X | No | | |
| | Fire or Burning | | | | ☐ Yes | × | No | | |
| | Explosives or Pyrote | chnics | та совтой не может в теребителественного постоя по стоя по стоя совтоя по стоя совтоя по стоя стоя стоя стоя с | | ☐ Yes | × | No | | |
| | Animals, Large or Sr | nall | ti en mentre en trans ti en en antimonisti en en antimonisti en | | ☐ Yes | X | No | | |
| | Construction of Any | Kind | | *************************************** | ☐ Yes | X | No | | |
| | Large and/or Nume | rous Vehicle | S | | ☐ Yes | × | No | | |
| | Helicopters, Boats, e | etc. | | | ☐ Yes | | No | | |
| | Stunts | | | | ☐ Yes | X | No | | |
| | Other | | | | ☐ Yes | × | No | narra, matagand | |
| Special Park | ing Requirements: | | <u> </u> | | | | | | |
| City or Cour | nty Services Required | d: (Personne | l, equipment, facilit | ies, et | c.) | | | | |
| | | | | | | | | | |
| | ng information is req v. If exact figures are | | | | | | ı to tra | ck the econor | nic impac |
| Number in C | ast: | | Number in Crew: | | Num | ber of | locals l | hired: | |
| Total budget | : | | Estimate amount sp | ent in I | ₋ee County: | | | | |
| Hotel room r | nights: | | Number of shooting | days: | | | | | |
| | number of rooms x | number of nights | 5 | | _ | | | | |



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

| | Mit Hors |
|-----------------------------------|-----------------------|
| Signature of Applicant | Witness |
| Damien Aviles, Assistant Pastor | Richar Castellano |
| Print Name of Applicant and Title | Print Name of Witness |
| 8/30/2024 | 8/30/2024 |
| Date | Date . |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below:

| F SPECIAL EVE | ENT PERMIT |
|-----------------------|--|
| ⋉ USE OF COU | JNTY PROPERTY PERMIT |
| PERMIT TO | SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERMI | π |
| , | |
| | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT. |
| Parking: | Parking in authorized areas only. Right of ways should not be impeded. |
| Deputies (How Many?): | None are required for this event. |
| Fee for Services: | None are required for this event. |
| Special Arrangements: | Vendor has chosen to hire one detail deputy for security and presence around the event area while services take place. At the end of the service, the deputy may be required to assist with traffic control at the main entrance in an effort to keep traffic from backing up. |
| | Print Name: P. Cummins Signature: Title: Commandes Date: 9534 |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

| Check the appropr | iate box(es) below: |
|----------------------------|--|
| X SPECIAL E | VENT PERMIT |
| USE OF CO | DUNTY PROPERTY PERMIT |
| FILM PERM | ЛІТ |
| | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT. |
| Fire Guards (How Many?) | N/A |
| Fee for Services: | N/A |
| | |
| Flammable Vegetation: | N/A |
| | |
| | Call 911 for Emergencies |
| First Aid Equipment: | carr 911 101 Emergencies |
| | |
| Fire Extinguishing: | Call 911 for Emergencies |
| | |
| | |
| Special Arrangements: | |
| special Arrangements. | Gospel in the Park 4/20/2024 |
| | |
| | |
| | |
| | Print Name: Scott Danielson |
| | Signature: |
| | Title: Lt. Fire Prevention |
| | Date: 9/19/24 |
| | |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 2000 Main St., Suite #100 FORT MYERS, FL 33901 (239) 533-3911

| Check the approprio | ite box(es) belov | N: |
|----------------------------------|---|---|
| ☐ SPECIAL EV | 'ENT PERMIT | |
| □ USE OF CO | UNTY PROPERTY P | PERMIT |
| ☐ PERMIT TO | SELL AND CONSU | ME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | 1IT | |
| | | ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR CANT TO COMPLY WITH FOR THEIR EVENT. |
| Treatment Facilities: | None necessary. | |
| Medical Personnel: | None necessary. | |
| Medical Supplies / Equipment: | None necessary. | |
| Safety Requirements: | Applicants shall folloncerning health a | low all CDC and FDOH directives, and the Florida Governor's Executive Orders and safety. |
| Fee for Services | Not applicable. | |
| Special Arrangements: | Please call 911 in t office at EMSDetail | the event of an emergency. To arrange special event coverage, contact our l@leegov.com. |
| | Print Name: | Douglas B. Higgins |
| | Signature: | Douglas B. Higgins Digitally signed by Douglas B. Higgins Date: 2024.09.12 17:01:38 -04'00' |
| | Title: | Captain, EMS Operations |
| | Date: | September 12, 2024 |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropri | ate box(es) bel | ow: |
|-----------------------|----------------------|---|
| USE OF CO | | PERMIT UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| Parking: | No event parking is | permitted in Lee County maintained road right of ways. |
| Ingress and Egress: | Please use all estab | lished means of ingress and egress. |
| Special Arrangements: | | ty Sheriff's Office for assistance with traffic control as needed. access and public vehicular access shall be maintained on all surrounding Lee roads. |
| | Print Name: | Nathan Thoman |
| | Signature: | Nathaniel C. Thoman Digitally signed by Nathaniel C. Thoman Date: 2024.11.15 07:40:32 - 05'00' |
| | Title: | Project Manager |
| | Date: | 11/15/2024 |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | ate box(es) belo | ow: |
|-----------------------|--|--|
| F. 1 | UNTY PROPERTY SELL AND CONSU | PERMIT JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| llumination: | Event organizer wi | ll need to provide additional lighting if needed. |
| Parking Areas: | be permitted onto between the Rec C | se the designated parking areas within the parking lots of the park. No vehicles will the central lawn area. Organizers may drop off event supplies via the service road enter and the Chiller area, but then must remove vehicles. For authorization to use t the commerce area off Corkscrew, contact Kelth at Collier Association Management |
| Special Arrangements: | and port-a-potties permitted beyond Park gates open at Outdoor Restroom Rec Center open Sa | 6 am s open 7 am - 9 pm |
| | Print Name: Signature: Title: | CountyWlde Services Manager |
| | Date: | 9/3/2024 |

Page |10



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | te box(es) bei | low: |
|-------------------------|---------------------------------|--|
| SPECIAL EVE | NT PERMIT | |
| □ USE OF COU | NTY PROPERTY | PERMIT |
| PERMIT TO S | ELL AND CONS | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERMIT | Γ | |
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| Insurance Requirements: | per occurrence t | neral liability insurance with minimum limits of One Million Dollars (\$1,000,000) to protect against bodily injury and/or property damage relative to applicants use ed event within Lee County. |
| | Certificate Must | Read As: |
| | employees, and waiver of subrog | olitical subdivision and Charter County of the State of Florida, its agents, public officials are automatic additional insureds and includes an automatic gation with regard to general liability. The certificate holder is an additional mary and noncontributory basis with regards to general liability. |
| Special Arrangements: | County, a politic | nsurance shall be submitted as evidence of the required coverage listing Lee al subdivision and Charter County of the State of Florida, P.O. Box 398, Fort 2 as the certificate holder and as an additional insured as listed above. of insurance. |
| | | |
| | Print Name: | Mike Figueroa |
| | Signature: | Mike Frie |
| | Title: | Risk Program Manager |
| | Date: | August 30, 2024 |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER CO | | | | | | Lydia Prii | mm | | | |
|---|--|-------|------------|-----------------------------------|---|----------------------------|----------------------------|---|-------------|-----------|
| Florida Insure LLC | | | | | PHONE (A/C, No, Ext): 844-435-2467 (A/C, No): | | | | | |
| 390 N. Orange Ave. | | | | | E-MAIL ADDRESS: csr@flains.com | | | | | |
| #2300 | | | | | | | | | | |
| | | | | | INSURER(S) AFFORDING COVERAGE | | | | NAIC # | |
| Orlando FL 32893 | | | | | INSURER A: General Star | | | | | |
| INSURED | | | | | INSURER B: Scottsdale | | | | | |
| Calv | ry Chapel Gulf Coast | | | | INSURER C: Amtrust North America | | | | | |
| 2099 | 1 Three Oaks Pkwy. | | | | INSURER D: | | | | | |
| | | | | | INSURER E: | | | | | |
| Ester | 0 | | | FL 33928 | INSURER F: | | | | | |
| COV | ERAGES CER | TIFIC | ATE | NUMBER: | | | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | |
| INSR LTR | TYPE OF INSURANCE | INSD | WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | 3 | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | | | \$ | 1,000,000 |
| | CLAIMS-MADE OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 100,000 |
| | | | | | | | | | \$ | 5,000 |
| Α | | | | IJA378896D | | 06/01/2024 | 06/01/2025 | | \$ | 1,000,000 |
| | I GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | 00.01,202. | 00/01/2020 | | \$ \$ | 2,000,000 |
| | PRO- | | | | | | | | | 2,000,000 |
| | | | | | | | | | \$ \$ | 2,000,000 |
| | OTHER: AUTOMOBILE LIABILITY | | | | | | | COMPINED CINCLE LIMIT | φ \$ | |
| | ANY AUTO | | | | | | | (Ea accident) | φ \$ | |
| | OWNED SCHEDULED | | | | | | | , , , | | |
| | AUTOS ONLY AUTOS NON-OWNED | | | | | | | BBOBERTY DAMAGE | \$ | |
| _ | AUTOS ONLY AUTOS ONLY | - | | | _ | _ | _ | (Per accident) | \$ | |
| | | | | | | | | | \$ | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| Α | EXCESS LIAB CLAIMS-MADE | | | CXS4026337 | | 06/01/2024 | 06/01/2025 | AGGREGATE | \$ | 1,000,000 |
| | DED RETENTION\$ | 1 | | | | | | | \$ | |
| | WORKERS COMPENSATION | | | | | | | PER OTH- STATUTE ER | | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | l | | | | | | | \$ | 500,000 |
| Α | A OFFICER/MEMBER EXCLUDED? N/A TW | | TWC4263589 | | 06/01/2024 | 06/01/2025 | E.L. DISEASE - EA EMPLOYEE | | 500,000 | |
| | f yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | φ | 500,000 |
| | DESCRIPTION OF OF ENATIONS BEIOW | + | | | | | | E.L. DISEASE - FOLIOT LIMIT | φ | 300,000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| DEGG | RIPTION OF OPERATIONS / LOCATIONS / VEHIC | | A CODI | D 404 Additional Dancada Octobril | | h 126 | | -110 | | |
| | | , | | | , | | | | | |
| Lee | County, a political subdivision and Charte | r Cou | ıty of | the State of Florida, Its agent | s, emplo | yees and publi | ic officials are | automatic additional insureds | and inc | cludes an |
| automatic waiver of subrogation with regards to general liability, the certificate holder is an additional insured on a primary and noncontributory basis with regards to general | | | | | | | | | | |
| OK 08/30/2024 | | | | | | | | | | |
| | | | | | | / | | | | |
| | | | | Min | En I | Ligin | | | | |
| 70 | | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | |
| | | | | | 071110 | | | | | |
| Lee County, a political subdivision and (cont. in ACORD 101) SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE C THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIV ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | | | | |
| PO BOX 398 | | | | | | AUTHORIZED REPRESENTATIVE | | | | |
| Fort Myers FL 33902 | | | | | Taylor Richey | | | | | |

| AGENCY CUSTOMER ID: | | | | | |
|---------------------|----|------|---|-------------|--|
| REMARKS SCHEDU | LE | Page | 1 | of <u>1</u> | |

| ACORD® | ADDITIONAL REMARKS SCHEDULE | | | |
|--------------------|-----------------------------|---------------------------|--|--|
| AGENCY | | NAMED INSURED | | |
| Florida Insure LLC | | Calvary Chapel Gulf Coast | | |

| Florida Insure LLC | Calvary Chapel Gulf Coast |
|--|---------------------------|
| POLICY NUMBER | |
| IJA378896D, TWC4263589, CXS4026337 | |
| CARRIER NAIC CODE | |
| Unknown | EFFECTIVE DATE: |
| ADDITIONAL REMARKS | |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, | |
| FORM NUMBER: 25 FORM TITLE: Certificate Of Liability Insurar | nce |
| **Certificate Holder Name: | |
| Lee County, a political subdivision and Charter County of the State of Florida | |
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ESTERO COMMUNITY PARK





LEE COUNTY VISITOR & CONVENTION BUREAU 2201 SECOND STREET, SUITE 600 FORT MYERS, FLORIDA 33901 (239) 338-3500

Check the appropriate box(es) below: FILM PERMIT ONLY AFTER REVIEWING THE APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WILL REQUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT. **Special Arrangements:** Other: Print Name: Signature: Title: ommunications monager Date: