

EVENT PERMIT



Ordinance 17-08

LEE COUNTY TRAVEL RALLY

PERMIT NUMBER: TMP2022-00091

Date(s) of Event: MAY 3, 2022 FROM 4:00PM UNTIL 7:00 PM

Property Owner:

LEE COUNTY

Applicant:

Nancy MacPhee

2393383500

Description:

Tourism appreciation event to celebrate local hospitality partners and shows

importance of travel and tourism globally. Activities include outdoor trade fair,

hospitality and tourism exhibit, games/races for tourism employees and public. Free

Location of event:

7330 GLADIOLUS DR, FORT MYERS, FL 33908

LAKES PARK

Will the event be attended by 1000 or more people? Yes

Will the event be held on County Owned Property? Yes

Will there be alcohol consumed or sold at the event? No

Will a bond be posted for this event?

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners

Lee County, Florida

County Manager / Dat

ftmpprmt_specialevent.rpt



Event Application

Special Event

Use of County Property

Alcohol within Lee County Facilities

Film, Video & Photography

Lee County Travel Rally



Event Application

Check the appropriate box(es) below:

| ☑ USE OF COUNTY PROPERTY PERMIT |
|--|
| $\ \ \square$ PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| ☐ FILM PERMIT |
| |

| Section I - GENERAL INFORMATION (All Permit Types) | | | | |
|--|---|--|--|--|
| Title of Event / Name of Production | Lee County Travel Rally | | | |
| Date(s) of Event / Production: | May 3, 2022 | | | |
| Location(s) of Event: | Lakes Regional Park, 7330 Gladiolus Drive Ft Myers, 33908 | | | |
| Name of Applicant: | Nancy MacPhee- Lee County Visitor & Convention Bureau | | | |
| Applicant Address: | 2201 Second Street, Ft Myers, 33901 | | | |
| Applicant Phone Number: | 239-338-3500 | | | |
| Contact Person: (If different from applicant) | | | | |
| Contact Phone Number: (If different from applicant) | | | | |
| Email Address: | nmacphee@leegov.com | | | |
| Estimated Attendance: | 2000 | | | |
| Event Description: Include each activity, when activities take place, etc. | Tourism appreciation event that celebrates local hospitality partners and shows importance travel & tourism globally (event is in conjunction with the National Travel & Tourism week). Activities include outdoor trade fair, hospitality and tourism exhibits, games/races for tourism employees and public. Free train, bike rides and food. Event flier, map and approval from LCPR for use of park attached. Adventures in Paradise will provide trolley service within the park to move attendees down to the event field. | | | |
| Hours of Operation: | 4:00-7:00pm | | | |
| STRAP # of Parcel: | | | | |
| Owner of Premises*: | Lee County | | | |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



| What is the Zoning Classification of the $$ | premises? | | | | |
|--|---|---|--|--|--|
| Are any temporary structures to be insta | alled for the event? 🗵 Yes 🗌 No | Туре: | | | |
| Do you have the appropriate permits for the temporary structures? | | | | | |
| * For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activities identified, including all parking areas. | | | | | |
| Insurance Company Insuring the Event: | Lee County is self insu | red | | | |
| Note: Certificate of Insurance must be submitted | at time of application | | | | |
| Surety Company Bonding this Event (Na | me and Address): | | | | |
| Will Vehicles be Used as Part of This Event? | Will Food be Available at this Event? | Will Alcoholic Beverages be served/consumed at this Event? | | | |
| 🔀 Yes 📙 No | 🔀 Yes 🔲 No | ☐ Yes | | | |
| If yes, automobile coverage must be included on the certificate of insurance. | If yes, products liability coverage must be included on the certificate of insurance. | If yes, liquor liability coverage must be included on the certificate of insurance. | | | |
| Name & Address of Organization Providing Food: | rious vendors will be present, still in process o | of confirming- ALL FOOD served free | | | |
| Type of Food being Served: BBQ, picni | c fare, ice cream, snow cones, popcorn, e | ect chefs taste event as well | | | |
| Section II - USE OF COUNTY PROPERTY PERMIT | | | | | |
| Organization Sponsoring the Event: Le | ee County Visitor & Conventio | n Bureau | | | |
| Fill out this portion for applications for | Solicitation in the County Rights-of-Way | y: | | | |
| Name of Charity: | | | | | |
| Address of Charity: N/A | | | | | |
| Phone Number: | | | | | |
| Non-profit certificate/registration number: | | | | | |
| (Proof of registration with the Dept. of Agriculture & Consumer Services §496.405 or proof the organization is exempt from this requirement. §316.2045) | | | | | |
| Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT | | | | | |
| Is alcohol being sold/consumed on County Property? Yes No | | | | | |
| If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Property. | | | | | |
| Non-profit certificate/registration number: (Required if alcohol is to be <u>SOLD</u> at the event) | | | | | |
| Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for | | | | | |

further details



| pe of Production (choose all | that apply): | | | | |
|--------------------------------|---------------------------------|--------------|---------------|--------------|--------------------------|
| TV Movie or Special | TV Series / Pilot | | TV Comme | rcial 🗀 | Still Photos |
| Public Service Announcem | ent 🔲 Industrial / Document | ary 🗀 | Other: N/A | | |
| ill any of the following be ne | eded or included*? | | | | |
| Street Closure | | | ☐ Yes | ☐ No | |
| Traffic / Crowd | Control | | ☐ Yes | ☐ No | |
| Fire or Burning | | | ☐ Yes | ☐ No | |
| Explosives or Py | rotechnics | | ☐ Yes | ☐ No | |
| Animals, Large | or Small | | ☐ Yes | ☐ No | |
| Construction of | Any Kind | | ☐ Yes | ☐ No | |
| Large and/or N | umerous Vehicles | | ☐ Yes | ☐ No | |
| Helicopters, Bo | ats, etc. | | ☐ Yes | ☐ No | |
| Stunts | | | ☐ Yes | ☐ No | |
| Other | | | ☐ Yes | ☐ No | |
| Special Parking Requiremer | ts: | | | | |
| | | | | | |
| | | | | | |
| | / D | 1114.1 | \ | | |
| City or County Services Req | uired: (Personnel, equipment, f | acilities, e | etc.) | | |
| | | | | | |
| | | | | | |
| The following information is | required for local and state re | cords on i | oroduction in | Florida to t | rack the economic impact |
| | are not available, please estim | | | | |
| Number in Cast: | Number in Cre | w: | Nun | nber of loca | ls hired: |
| Total budget: | Estimate amou | nt spent ir | Lee County: | | |
| Hotel room nights: | Number of sho | oting davs | : | | |
| | oms x number of nights | U 11.75 | | | |



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

| his/her knowledge. | |
|--|-----------------------------------|
| Signature of Applicant | Witness |
| Muu Mac Pheo Print Name of Applicant and Title | Sava Campos Print Name of Witness |
| 3/23/22 | 3-23-22 |
| Date | Date |



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS, FLORIDA 33912 (239) 477-1199

| Check the appropri | rte box(es) below: |
|-----------------------|--|
| | ENT PERMIT |
| ┌─ USE OF CO | UNTY PROPERTY PERMIT |
| PERMIT TO | SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | IT |
| | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION ICANT TO COMPLY WITH FOR THEIR EVENT. |
| Parking: | Parking in authorized areas only. |
| · | |
| | |
| Deputies (How Many?): | No deputies are required for this event. |
| | |
| | |
| Fee for Services: | |
| ree for services. | |
| | |
| Special Arrangements: | Lee County Parks and Recreation will be providing Park Rangers to assist with the event. |
| | |
| | |
| | |
| | |
| | Print Name: Captain S Brady |
| | Signature: Capt. Steven Braly |
| | Title: Special Events, Permits and Details |
| | Date: 3/21/22 |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact information and Fire District Map.

Check the appropriate box(es) below:

| ⊠ SPECIAL EV ⊠ USE OF CO □ FILM PERM | UNTY PROPERTY | PERMIT | | |
|--|---|--|---|---------------------------|
| | APPLICATION, PL | | DW WHAT ARRANGEMENTS 'ENT. | S YOUR ORGANIZATION |
| Fire Guards (How Many?) | N/A | | | |
| Fee for Services: | | r 900 sq. ft. Inspection m eed to schedule inspecti | ust be scheduled no later than 2p on | om on Tuesday May 3. |
| Flammable Vegetation: | 15' from any stage, 1 | tent, food service area | | |
| First Aid Equipment: | Call 911 if needed | | | |
| Fire Extinguishing: | | | ers (2A10BC) in place which are ac e an extinguisher near by. | ccessible, hung properly, |
| Special Arrangements: | Bollen. This does co If you have not mad | ome at an additional cost | an engine on site for the Touch a | |
| | Print Name: | Nate Burley | | _ |
| | Signature: | Nate Burley | Digitally signed by Nate Burley Date: 2022.03.22 09:56:23 -04'00' | _ |
| | Title: | Division Chief - Fire & L | fe Safety | _ |
| | Date: | March 22, 2022 | | |



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 2000 Main St., Suite #100 FORT MYERS, FL 33901 (239) 533-3911

| Check the | appropriate | box(es) | below: |
|-----------|-------------|---------|--------|
|-----------|-------------|---------|--------|

| | ENT PERMIT | |
|----------------------------------|--------------------------------------|--|
| ⊠ USE OF CO | UNTY PROPERTY PI | ERMIT |
| FILM PERM | IIT | |
| | | EASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT. |
| Treatment Facilities: | None necessary. | |
| Medical Personnel: | None necessary. | |
| Medical Supplies / Equipment: | None necessary. | |
| Safety Requirements: | | ow all CDC and FDOH directives, and the Florida Governor's Executive Orders and safety, especially with regards to COVID-19 and the number of people event. |
| Fee for Services | Not applicable. | |
| Special Arrangements: | Please call 911 in the 239 533-3911. | event of an emergency. To arrange special event coverage, contact our office at |
| | Print Name: | Douglas B. Higgins |
| | Signature: | Douglas B. Higgins Depthy spretty Dougla 1 Higgins De collection of Region of the Court of the Section of the Court of th |
| | Title: | Division Chief |
| | Date: | March 24, 2022 |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropri | ate box(es) bel | ow: | | |
|---|---------------------------------|----------------------------|---|-------------------|
| 6 3 | OUNTY PROPERTY SELL AND CONS | | RAGES WITHIN LEE COUNTY | FACILITIES |
| AFTER REVIEWING THE WILL REQUIRE THE APP | | | W WHAT ARRANGEMENTS ENT. | YOUR ORGANIZATION |
| Parking: | No event parking o | on any portion of Lee Coun | ty maintained road rights-of-way | • |
| Ingress and Egress: | Use all established | means of ingress and egre | ess. | |
| Special Arrangements: | None. | | | |
| | Print Name: | Bryan Miller | | |
| | Signature: | Bryan Miller | Digitally signed by Bryan Miller Date: 2022.03.17 08:09:35 -04'00' | |
| | Title: | Senior Project Manager | | |
| | Date: | March 17, 2022 | | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | ate box(es) be | low: |
|-----------------------|-----------------------|--|
| ⊠: SPECIAL E\ | ENT PERMIT | |
| 区 USE OF CO | UNTY PROPERTY | PERMIT |
| -, | | UME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | NIT | |
| | | |
| | | PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION PLY WITH FOR THEIR EVENT. |
| Illumination: | Event organizer m | ust provide own lighting if needed to safely run the event. |
| Parking Areas: | Park Gates Open a | t 7:00am to the designated parking areas inside Lakes Park, All vehicles with the event are |
| Special Arrangements: | Event organizer is | responsible for set up and break down of the race route/event signs, drink stations |
| | directional signs (II | ns. No painting or temporary markings allowed on the roads or pathways. Removable E: survey flags, wire frame signs and cones) are permitted. be cleaned and cleared by 10 am. |
| | Banners may be hu | ung at your designated Pavilions. |
| | | t debris must be cleaned up and removed prior to checking out with staff. s or vehicles permitted on the pathways. t 7:00 am |
| | | |
| | Print Name: | Colleen Via |
| | Signature: | Colle Via |
| | Title: | Operations Manager |
| | Date: | Mar 18, 2022 |
| | | |

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Lakes PK-Lee Co. Travel Rally 5/3/22



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | e box(es) bel | ow: | |
|---|-------------------------------|--|-------------------------------|
| SPECIAL EVEI USE OF COUI PERMIT TO S FILM PERMIT | NTY PROPERTY ELL AND CONSU | PERMIT JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY | / FACILITIES |
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS LY WITH FOR THEIR EVENT. | YOUR ORGANIZATION |
| nsurance Requirements: | Lee County Board | d of County Commissioners is bound by Florida Statute 768 | 3.28 regarding its liability. |
| Special Arrangements: | | | |
| | Print Name: | Mike Figueroa | |
| | Signature: | This foir- | |
| | Title: | Risk Program Manager | |
| | Date: | March 16, 2022 | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/06/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: Melody Blake PRODUCER PHONE (A/C, No, Ext): E-MAIL Public Risk Insurance Advisors (386) 252-6176 FAX (A/C, No): (386) 239-4049 E-MAIL address: mblake@bbpria.com P. O. Box 2416 INSURER(S) AFFORDING COVERAGE NAIC#

| Daytona Beach FL 32115 | | | | | | | INSURER A: Lee County Board of County Commissioners | | | | | |
|---|--|--|--------|----------------------------------|----------------------------------|---|---|------------------|---|-------------------|--------|--|
| INSURED | | | | | | INSURER B: Safety National Casualty Corporation | | | | 15105 | | |
| Lee County BOCC | | | | | | | INSURER C: | | | | | |
| DBA: Lee County Board of County Commissioners | | | | | | INSURER D: | | | | | | |
| P.O. Box 398 | | | | | INSURER E: | | | | | | | |
| Fort Myers | | | | FL 33902 | | | INSURER F: | | | | | |
| COVERAGES CERTIFICATE NUMBER: CL2110502142 | | | | | | | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIE EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCE. | | | | | | | | | | | | |
| INSR LTR | R TYPE OF INSURANCE | | ADDL | DLISUBRI DLIWVD POLICY NUMBER | | POLICY EFF POLICY EXP (MM/DD/YYYY) LIMITS | | | | | | |
| | COMMERCIAL GENERAL | COMMERCIAL GENERAL LIABILITY CLAIMS-MADE COCCUR | | 1112 | | | 10/01/2021 | 10/01/2022 | EACH OCCURRENCE \$ 200,000 | | 000 | |
| Ì | CLAIMS-MADE > | | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO LOC | | | | | | | | MED EXP (Any one person) | s | | |
| Α | | | | | As per F.S. 768.28 | | | | PERSONAL & ADV INJURY | \$ | | |
| | | | | | | | | | GENERAL AGGREGATE | \$ 300,000 | | |
| | | | | | | | | | PRODUCTS - COMP/OP AGG | \$ | | |
| | OTHER: | | | | | | | | | \$ | | |
| В | AUTOMOBILE LIABILITY | UTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | | |
| | ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY | | | | | | | | BODILY INJURY (Per person) | \$ 200,000 | | |
| | | | | | As per F.S. 768.28 | | 10/01/2021 | 10/01/2022 | BODILY INJURY (Per accident) | \$ 300,000 | | |
| | | | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| | | | | | | | | | | \$ | | |
| В | UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION \$ | | | | | | 10/01/2021 | 10/01/2022 | EACH OCCURRENCE | \$ 2,000,000 | | |
| | | | | | GL 6676041 | | | | AGGREGATE | \$ 4,000,000 | | |
| | | | | | | | | | | \$ | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | 10/01/2021 | 10/01/2022 | PER OTH- STATUTE ER | | | |
| В | | | N/A | | SPO6675781 | | | | E.L. EACH ACCIDENT | \$ 1,00 | | |
| _ | | | " A | | 01 00070701 | | | | E.L. DISEASE - EA EMPLOYEE | OYEE \$ 1,000,000 | | |
| | | | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | E | | | | | |
| DESC | CRIPTION OF OPERATIONS / LO | CATIONS / VEHICLE | ES (AC | ORD 1 | 01, Additional Remarks Schedule, | may be at | tached if more sp | ace is required) | | | | |
| Sub | ject to FS 768,28, | | | | OK 03/16/202 | 2 | | | | | | |
| 01(03/10/2022 | | | | | | | | | | | | |
| Mike Join- | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | | |
| | | | | | | | III D AND OF - | UE ABOVE E- | CODIDED DOLLOWS DE COM | 051:55 | DECOR- | |
| | | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN | | | | | |
| Lee County BOCC | | | | | | ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| | P.O. Box 398 | | | | | | | | | | | |

AUTHORIZED REPRESENTATIVE Fort Myers FL 33902



FREE ADMISSION, PARKING, REFRESHMENTS & PRIZE GIVEAWAYS

Tuesday, May 3, 2022 | 4:00 to 7:00pm

Rain Date: Wednesday, May 4

Lakes Regional Park

7330 Gladiolus Dr., Fort Myers, FL 33908

Celebrate the innovators of travel at the 2022 Lee County Travel Rally and Community Celebration in support of National Travel & Tourism Week.

All tourism businesses, hospitality employees and local residents are invited to attend. Tourism partners, bring your staff to represent your company! Employees, bring your families too, as there will be lots to do for children and adults.

HOW TO PARTICIPATE

RSVP that you are attending at <u>LeeVCB.com.</u> For more information, call Visitor Services at 239.590.4855 or visit LeeVCB.com

ENJOY THE HILARIOUS TOURISM RACES

Kids' Luggage Lug, Bellman's Race, Waiter's Race for the Gold, Make that Bed and Valet Trike Hike. Hotels, attractions and restaurants - have fun with your hospitality friends! Contact BToyloy@leegov.com

TRAVEL FAIR

Tourism businesses, sports groups, special exhibits and more!

Contact: CCocco@leegov.com

KIDS' KORNER

Face painting, magic, cuddly critters, Railroad Museum of South Florida miniature train rides and more.

#TRAVELRALLY2022 #TRAVELWORKS



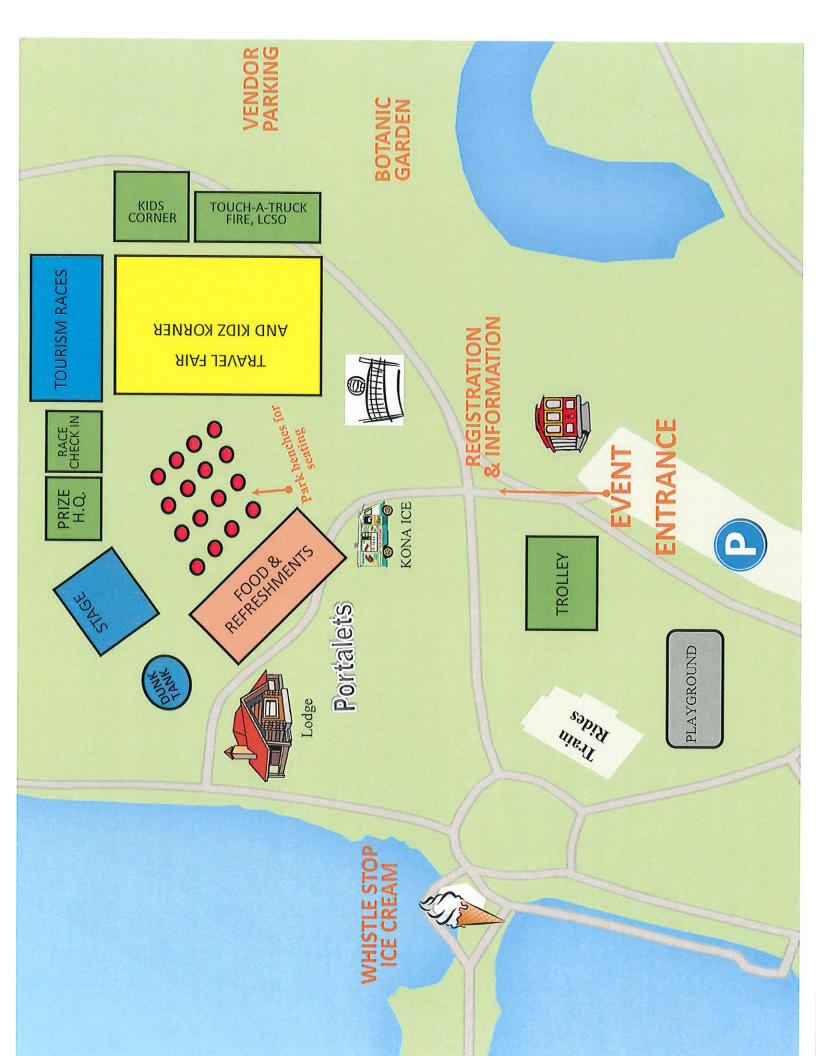












From:

Flanjack, Alise

To:

Macphee, Nancy

Cc:

Debacker, Joseph; Harper, Mary Ellen; Loomis, Kathleen; Carter, Cindy; Ryan, Daniel

Subject: Date: Travel Rally at Lakes Park May 3 & 4 Friday, February 11, 2022 3:13:36 PM

Attachments:

image001.png image002.png image003.png image004.png

Good Afternoon Nancy,

I just wanted to confirm with you that we have you and the VCB office all set to host the Travel Rally at Lakes Park on Tuesday, May 3^{rd} with a rainout date on the 4^{th} . In the spirit of keeping the OneOrganization philosophy strong and providing inter-departmental support, I am also confirming that we are waiving the fees to use the event field, the lodge/pavilions and parking fees.

As we get closer to the event we can also work on getting some of our Park Rangers to assist as neededin the afternoon with directing folks that come into the park for the event.



Alise Flanjack | Deputy Director

Terry Park Administration Office

3410 Palm Beach Blvd., Fort Myers, FL 33916

office: (239) 533-7451 cell: (239) 229-0488

email: alise@leegov.com

web: www.leegov.com

Connect With Us On Social Media









Please note: Florida has a very broad public records law. Most written communications to or from County Employees and officials regarding County business are public records available to the public and media upon request. Your email communication may be subject to public disclosure.

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.