

ANNUAL LOBBYIST REGISTRATION

FOR THE PERIOD JULY 1, _____ THRU JUNE 30, _____

NAME		PHONE
MAILING ADDRESS		
LIST THE NAME AND BUSINESS ADDRESS OF EACH PRINCIPAL REPRESENTED,	, THEIR GENERAL AND SF R OF THE BOARD OF COU	PECIFIC AREAS OF LEGISLATIVE INTEREST, AND THE NATURE AND EXTENT OF AN NTY COMMISSIONERS, COUNTY STAFF, OR PERSON SITTING ON A DECISION-MAKING
(1) NAME		
ADDRESS		
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY COMMISSIONERS.	COUNTY STAFF OR MEM	BERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(2) NAME		
ADDRESS		
		BERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(3) NAME		
ADDRESS		
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY COMMISSIONERS.	COUNTY STAFF OR MEM	BERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(4) NAME		
ADDRESS		
AREAS OF LEGISLATIVE INTEREST: ASSOCIATION WITH COMMISSIONERS, COUNTY COMMISSIONERS.	COUNTY STAFF OR MEM	BERS OF DECISION-MAKING BODIES UNDER THE JURISDICTION OF THE BOARD OF
(USE ADD	ITIONAL PAGES IF I	NECESSARY)
STATE OF FLORIDA		
COUNTY OF LEE		
I HEREBY CERTIFY that the statements made above are to file my annual and quarterly statements and that I will not be notified		urther certify and acknowledge that I understand that it is my responsibility of my failure to do so.
DATED this day of ,		LOBBYIST
NOTE: This document must be witnessed by <i>either</i> the Deputy Clerk of	<u>or</u> a Notary Public.	20001101
WITNESSED:		
The foregoing instrument was signed and acknowledged before me		
this,,,	_	Deputy Clerk
who produced the following as identification	_	
or is personally known to me, and who did/did not take an oath.	[Stamp or Seal]	
[Signature of Notary]	-	
[Typed or Printed Name of Notary]	-	